

**PETER C. ANDERSON**  
**UNITED STATES TRUSTEE**  
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Assistant United States Trustee  
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UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA

NORTHERN DIVISION

In re	)	Case No. 9:20-bk-11486-DS
	)	
Santa Maria Brewing Co., Inc.,	)	Chapter 11
	)	
Debtor	)	AMENDED APPOINTMENT AND NOTICE
	)	OF APPOINTMENT OF OFFICIAL
	)	COMMITTEE OF UNSECURED
	)	CREDITORS

Pursuant to 11 U.S.C. Section 1102(a), the undersigned hereby appoints three additional members to the Official Committee of Unsecured Creditors. As a result, there are now seven (7) members of the Committee as set forth on Exhibit A Attached.

SEE EXHIBIT A ATTACHED

DATED: February 26, 2021

Respectfully submitted,

PETER C. ANDERSON  
UNITED STATES TRUSTEE

/s/ Kenneth M. Misken  
Kenneth M. Misken  
Assistant United States Trustee

In re: Santa Maria Brewing Co., Inc., Case No.: 9:20-bk-11486-DS

1. Joseph Bertao  
2324 Nightshade Lane  
Santa Maria, CA 93455  
joseph.bertao@gmail.com
2. Steve Knoph  
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Atascadero, CA 93422  
seatomor@sbcglobal.net
3. Steven Eric Mussack  
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4. Daniel F. Sheehy  
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Sherman Oaks, CA 91423  
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5. Steve Golis  
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Solvang, CA 93463  
sgolis@radiusgroup.com
6. Stephen Siemsen  
945 Quail Meadows Court  
Orcutt, CA 93455  
Shs1954@gmail.com
7. Michael McCormick  
2053 A Street  
Santa Maria, CA 93455  
Mcfranch3@aol.co

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
**915 Wilshire Blvd., Suite 1850, Los Angeles, CA 90017**

A true and correct copy of the foregoing document entitled (*specify*): **AMENDED APPOINTMENT AND NOTICE OF APPOINTMENT OF OFFICIAL COMMITTEE OF UNSECURED CREDITORS**, will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **2/26/2021**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On **2/26/2021**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **N/A**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

2/26/2021  
Date

Veronica M. Hernandez  
Printed Name

/s/ Veronica M. Hernandez  
Signature

**SERVICE LIST FOR PROOF OF SERVICE**

**SERVED ELECTRONICALLY**

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**SERVED BY U.S. MAIL**

The Honorable Deborah Saltzman  
United States Bankruptcy Court  
255 E. Temple Street, Suite 1634 / Courtroom 1639  
Los Angeles, CA 90012

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